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**SIBLEY FIELD**  
**99-527**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **WEDNESDAY, SEPTEMBER 8, 1999**, upon the application of **SONAT EXPLORATION COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Hosston A Zone**, in the Sibley Field, Webster Parish, Louisiana.

1. To authorize the applicant to complete, designate and utilize its B Burson No. 1 Well as an additional alternate unit well for HOSS A SUQ.
2. To find that designation and use of the B Burson No. 1 Well as an additional alternate unit well for HOSS A SUQ is necessary to efficiently and economically drain a portion of the Hosston A Zone underlying HOSS A SUQ which cannot be efficiently and economically drained by any existing well on such unit.
3. To consider such other matters as may be pertinent.

The Hosston A Zone, in the Sibley Field, Webster Parish, Louisiana, was fully defined in Office of Conservation Order No. 148-J, effective February 1, 1972.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**PHILIP N. ASPRODITES**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La

8/19/99;8/24/99

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT DEPARTMENT OF NATURAL RESOURCES, PERSONNEL SECTION AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (225) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**

